



**AGENDA
TOWN OF PARACHUTE
TOWN COUNCIL REGULAR MEETING
222 GRAND VALLEY WAY PARACHUTE, CO 81635
MAY 18, 2023 6:30 PM**

The Town of Parachute will make reasonable accommodations for access to Town services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 285-7630, x-104 for assistance.

(A) CALL TO ORDER & ROLL CALL

(B) PLEDGE OF ALLEGIANCE

(C) APPROVE AGENDA

(D) CONSENT AGENDA

Items of a routine nature are placed on the consent agenda to allow the town council to spend its time and energy on more important items on a lengthy agenda. Any council member or any member of the public may request that an item be “removed” from the consent agenda and considered on the regular agenda.

D.1 MINUTES FROM THE APRIL 20, 2023 REGULAR TOWN COUNCIL MEETING
[2023.04.20TCMINUTES.pdf](#)

D.2 EXPENDITURES PAID FROM APRIL 13, 2023 THROUGH MAY 10, 2023
[Accounts Payable Transaction List April - May](#)

D.3 TOWN OF PARACHUTE 2023 FIRST QUARTER UNAUDITED FINANCIAL UPDATE
[Cover Memo Q1 2023 Financial Updates](#)
[ATTACHMENT A - 1st Quarter 2023 Unaudited Financials](#)

D.4 REGULATED BUSINESS LICENSE RENEWALS
APPLICANT: FLEURISH, LLC
DBA: TRAIL SNAX
LICENSED PREMISE: 111 DIAMOND LOOP SUITE A
LICENSE TYPE: RETAIL MARIJUANA CULTIVATION FACILITY
LOCAL LICENSE STATUS: ACTIVE / SATISFACTORY

APPLICANT: SOFTGEL RX, INC
LICENSED PREMISE: 101 CARDINAL WAY #6&7
LICENSE TYPE: RETAIL MARIJUANA PRODUCTS MFG
LOCAL LICENSE STATUS: ACTIVE / SATISFACTORY
[FLEURISH_Redacted.pdf](#)
[Softgel Rx 2023 renewal Rec Only_Redacted.pdf](#)

D.5 UPCOMING MEETING DATES AND DRAFT AGENDAS
[Draft Town Council Agendas and Upcoming Meetings](#)

(E) PUBLIC COMMENTS ON THE ISSUES NOT ON THE AGENDA

The Town Council welcomes you and thanks you for your time and concerns. If you wish to address the Town Council, this is the time set on the agenda for you to do so. When you are recognized, please step to the podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of Town Staff for follow-up. Thank you.

PLEASE SILENCE ALL CELL PHONES, PAGERS, AND HAND-HELD DEVICES. THANK YOU.
PLEASE NOTE: THIS MEETING IS BEING AUDIO RECORDED.

(F) PUBLIC HEARINGS

- F.1 PUBLIC HEARING BEFORE THE PARACHUTE TOWN COUNCIL TO CONSIDER ADOPTION OF THE TOWN OF PARACHUTE COMPREHENSIVE MASTER PLAN**
APPLICANT: TOWN OF PARACHUTE
PROJECT: 2022 COMP PLAN

TOWN COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-16

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING AND ADOPTING A COMPREHENSIVE MASTER PLAN FOR THE TOWN OF PARACHUTE

[Cover Memo Comp Plan_TC Adoption_Memo_2023.0510.pdf](#)

[ATTACHMENT A - Resolution 2023-16 - Resolution - Approving Comprehensive Master Plan](#)

[ATTACHMENT B - Resolution 2023-16 Exhibit A -](#)

[Parachute2022ComprehensivePlan_FINAL_2022.06 \(002\).pdf](#)

- F.2 PUBLIC HEARING BEFORE THE PARACHUTE TOWN COUNCIL TO CONSIDER ADOPTION OF A TRAILS MASTER PLAN**
APPLICANT: TOWN OF PARACHUTE
PROJECT: PARACHUTE TRAILS PLAN

TOWN COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-17

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING AND ADOPTING A TRAILS MASTER PLAN AND ELEMENT OF THE COMPREHENSIVE MASTER PLAN FOR THE TOWN OF PARACHUTE

[Cover Memo Parachute_TrailsPlan_TC Adoption_2023.0510.pdf](#)

[ATTACHMENT A - 2023-17 Resolution - Approving Trails Plan](#)

[ATTACHMENT B - Resolution 2023-17 Exhibit A - Parachute_ProposedFuture_Trails_2022.png](#)

- F.3 PUBLIC HEARING BEFORE THE PARACHUTE TOWN COUNCIL TO CONSIDER A CHANGE OF OWNERSHIP APPLICATIONS FOR A MARIJUANA CULTIVATION FROM MR PARACHUTE, LLC**

APPLICANT: MR PARACHUTE, LLC

BRANDON RICHARDS

1181 OSPREY NEST

ORANGE PARK, FL 32073

PROJECT: CHANGE OF BENEFICIAL OWNER

LICENSED PREMISE: 0929 G COUNTY RD 215

[MR PARACHUTE CBO 2022-2023_Redacted.pdf](#)

(G) RESOLUTIONS

- G.1 TOWN COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-18**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING A MEMORANDUM OF UNDERSTANDING WITH EARLY MORNING ORCHARDS FOR THE PARACHUTE SUMMER MONDAY MARKET

[Cover Memo Resolution No. 2023-18 Early Morning Orchards MOU.docx](#)

[ATTACHMENT A - Resolution No. 2023-18 - Approving MOU Early Morning Orchards Produce Stand for Summer Monday Market](#)

[ATTACHMENT B - Resolution No. 2023-18 Exhibit A - Early Morning Orchard Town of Parachute MOU](#)

(H) CONTRACTS / BID AWARDS

- H.1 TOWN COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-19**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING THE BID AWARD FOR RFP 23-006 AND CONTRACT FOR SIDEWALK REPAIRS WITH MARTINEZ WESTERN CONSTRUCTION INC.

2023-05-18

Cover Memo Reso 2023-19 - Sidewalk Repairs Bid Award.docx
ATTACHMENT A - 2023-19 - Resolution - Approving Sidewalk Repairs Contract Martinez Western
ATTACHMENT B - 2023-19 Resolution Exhibit A - Draft Martinez Western TOP Contract Sidewalk Repairs

H.2 TOWN COUNCIL CONSIDERATION OF RESOLUTION NO. 2023-20

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PARACHUTE, COLORADO, APPROVING THE BID AWARD FOR RFP 23-007 AND CONTRACT FOR THE MEADOW DRIVE STREET PROJECT

Cover Memo Reso 2023-20 - Meadow Dr Street Project Bid Award.docx
ATTACHMENT A - Resolution 2023-20 - Approving Meadow Drive Bid Award and Contract with FPI
ATTACHMENT B - Reso 2023-20 Exhibit A - Draft FPI TOP Meadow Drive Repairs Contract
ATTACHMENT C - Meadow Drive Plans 4-27-23.pdf

(I) ADMINISTRATIVE REPORTS

I.1 REVIEW AND CONSIDERATION TO SIGN ON TO REGIONAL CDOT LETTER TO REQUEST ASSISTANCE AND FACILITATION OF TRANSPORTATION IMPROVEMENTS IN THE I70 CORRIDOR

Cover Memo - Regional CDOT Request Letter
ATTACHMENT A - Draft CDOT Request Letter 05-05-23

I.2 PRELIMINARY REVIEW OF LETTERS OF INTEREST RECEIVED FROM POTENTIAL TENANTS FOR WASSON MCKAY PROPERTY

Cover Memo Wasson McKay Review Evaluations
Attachment A Wasson McKay request for LOI FINAL rev 04 11 2023.pdf
Attachment B Jamie Birdsey Justice Cry LOI.pdf
Attachment C Jesse Withouse Art Studio).pdf
Attachment D Michael Holowecki On Your Six.pdf
Attachment E Grand Valley Historical Society.pdf
Attachment F Jonathan Baysinger BBQ Restaurant.pdf

(J) MAYOR AND TOWN COUNCIL REPORTS

(K) ADJOURN

Topic: Town Council

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83441195679?pwd=UXNwMVZiMisvemlOYkg1ZGRpOURqQ...>

Passcode: Council

Or One tap mobile :

US: +17193594580,,83441195679#,,, *2182527# or +12532158782,,83441195679#,,, *2182527#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 719 359 4580 or +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833 or +1 253 205 0468 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 931 3860 or +1 689 278 1000 or +1 929 205 6099 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623

Webinar ID: 834 4119 5679

Passcode: 2182527

International numbers available: <https://us02web.zoom.us/j/83441195679?pwd=UXNwMVZiMisvemlOYkg1ZGRpOURqQ...>